

**ENLISTED RECORD AND REPORT OF SEPARATION**

26 20 13 jm/25-

**HONORABLE DISCHARGE**

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>Sherman John C</b>			2. ARMY SERIAL NO. <b>36 404 297</b>		3. GRADE <b>Tec 5</b>	4. ARM OR SERVICE <b>FA</b>	5. COMPONENT <b>AUS</b>	
6. ORGANIZATION <b>Hq Btry 1125 AFA Bn</b>			7. DATE OF SEPARATION <b>26 Nov 45</b>		8. PLACE OF SEPARATION <b>Sep. Center, Camp Atterbury, Ind.</b>			
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>RFD 3 Coldwater Branch Mich</b>				10. DATE OF BIRTH <b>27 Mar 16</b>		11. PLACE OF BIRTH <b>Branch Co Mich</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>See 9</b>				13. COLOR EYES <b>blue</b>	14. COLOR HAIR <b>brown</b>	15. HEIGHT <b>5-11</b>	16. WEIGHT <b>195 LBS.</b>	17. NO. DEPEND. <b>0</b>
18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		21. CIVILIAN OCCUPATION AND NO. <b>Truck Driver, Light 7-36.260</b>		

**MILITARY HISTORY**

22. DATE OF INDUCTION <b>13 Oct 42</b>		23. DATE OF ENLISTMENT <b>27 Oct 42</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>27 Oct 42</b>		25. PLACE OF ENTRY INTO SERVICE <b>Kalamazoo Mich</b>	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	27. LOCAL S.S. BOARD NO. <b>1</b>	28. COUNTY AND STATE <b>Branch Mich</b>			29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>See #9</b>	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>Truck Driver Light 345</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>Not available</b>			
32. BATTLES AND CAMPAIGNS <b>Po Valley; Rome-Arno; North Apennines;</b>							
33. DECORATIONS AND CITATIONS <b>EAME Theater Ribbon w/3 Br Stars; Good Conduct Ribbon; Victory Medal; Bronze Star medal</b>							
34. WOUNDS RECEIVED IN ACTION <b>none</b>							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN			
SMALLPOX	TYPHOID	TETANUS	OTHER (specify)	DATE OF DEPARTURE		DESTINATION	DATE OF ARRIVAL
<b>9 Oct 45</b>	<b>9 Oct 45</b>	<b>18 Jun 45</b>	<b>1 Jan 45 Typhus</b>	<b>10 May 43</b>		<b>NATO</b>	<b>23 May 43</b>
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE			FOREIGN SERVICE				
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS		
<b>0</b>	<b>6</b>	<b>17</b>	<b>2</b>	<b>6</b>	<b>13</b>	<b>Tec 5</b>	
39. PRIOR SERVICE <b>none</b>							
40. REASON AND AUTHORITY FOR SEPARATION <b>Conv'n of Govt RR 1-1 (Demobilization) AR 615-365 15 Dec 44</b>							
41. SERVICE SCHOOLS ATTENDED <b>none</b>						42. EDUCATION (Years)	
	Grammar	High School	College				
	<b>8</b>	<b>0</b>	<b>0</b>				


**PAY DATA Vou. 7959**

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	None	<b>12.25 169.37</b>	<b>H.F. GILLIE, CAPT. F.D.</b>
<b>3</b>	<b>1</b>	<b>14</b>	<b>\$ 300</b>	<b>\$ 100</b>			

**INSURANCE NOTICE**

**IMPORTANT** IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDER PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE			49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO	
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to V. A.	<b>30 Nov 45</b>	<b>31 Dec 45</b>	<b>\$ 6.90</b>	Continue	Certificate Only
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>				<input checked="" type="checkbox"/>	<input type="checkbox"/>

54. 	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>Inactive Service in ERC from 13 Oct 42 thru 26 Oct 42</b> <b>0 DAYS LOST UNDER AW 107 ASR SCORE 2 SEPT 42</b> <b>LAPEL BUTTON ISSUED</b>							
56. SIGNATURE OF PERSON BEING SEPARATED <i>John C. Sherman</i>				57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>L M REDDING 1st Lt AC</b> <i>L M Redding</i>				

WD AGO FORM 53-55  
November 1944

This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted persons entitled to an Honorable Discharge, which will not be used after receipt of this revision.

Prepared for Discharge by  
 Veterans Military